

# STOVER SALES, INC. CREDIT APPLICATION

FAX: 904-757-2920  
SALES: 904-696-3496

**BORROWER'S FULL LEGAL NAME** (Including any **TRADENAMES**, if different)

<b>ADDRESS</b>		<b>PRINCIPAL OFFICERS AND TITLE</b>	
<b>TELEPHONE</b>		<b>FAX</b>	
<b>PARENT COMPANY</b>		<b>OWNERSHIP STRUCTURE</b> CORPORATION ___ S-CORP ___ GENERAL PARTNERSHIP ___ LIMITED LIABILITY PARTNERSHIP/CORP ___ SOLE PROPRIETORSHIP ___	
<b>Date of Incorporation/Organization</b>	<b>State of Incorporation/Organization</b>	<b>Corp ID # or E.I.N.</b>	

**GUARANTORS**

<b>NAME</b>	<b>Home Address, City, State, Zip</b>	<b>SOCIAL SECURITY #</b>
Own or Rent	Time at current residence (Yr/Mo)	Net Worth (less business)
		Mo Income
<b>NAME</b>	<b>Home Address, City, State, Zip</b>	<b>SOCIAL SECURITY #</b>
Own or Rent	Time at current residence (Yr/Mo)	Net Worth (less business)
		Mo Income
<b>NAME</b>	<b>Home Address, City, State, Zip</b>	<b>SOCIAL SECURITY #</b>
Own or Rent	Time at current residence (Yr/Mo)	Net Worth (less business)
		Mo Income

**BANKING INFORMATION**

<b>BANK</b>	<b>CONTACT</b>	<b>TELEPHONE</b>	<b>ACCOUNT#</b>
<b>BANK</b>	<b>CONTACT</b>	<b>TELEPHONE</b>	<b>ACCOUNT#</b>

**COMMERCIAL OR TRADE REFERENCES**

<b>CREDITOR</b>	<b>CONTACT</b>	<b>TELEPHONE</b>	<b>ACCOUNT #</b>

<b># of Years in Business:</b>		<b># of Years of Industry Experience:</b>	
Ever Filed Bankruptcy?	Ever Had a repossession?	Any taxes currently past due?	
Yes      No	yes      No	yes      No	Amt:

**INSURANCE INFORMATION**

<b>NAME OF INSURANCE AGENCY</b>	<b>CONTACT</b>	<b>TELEPHONE</b>
<b>INSURANCE CARRIER</b>	<b>POLICY #</b>	<b>EXPIRATION DATE</b>

The undersigned certifies under penalty of perjury that the above information, and all attached financial information given for credit purposes, is true and correct & authorizes Hitachi Capital America Corp., and any credit bureau or investigative agency to verify the references, statements or other data listed in or accompanying this application. The undersigned authorizes all parties contacted to release credit and financial information requested as part of said investigation. **The vehicle(s) will not be used to haul hazardous waste or cargo. All leased vehicles will be used more than 50% in a trade or business, and not primarily for personal, family or household purposes.**

**SIGNATURE** **PRINT NAME** **DATE**